

# 44<sup>th</sup> Annual East Central Region Conference of Delegates Past and Present

February 9 – 11, 2018

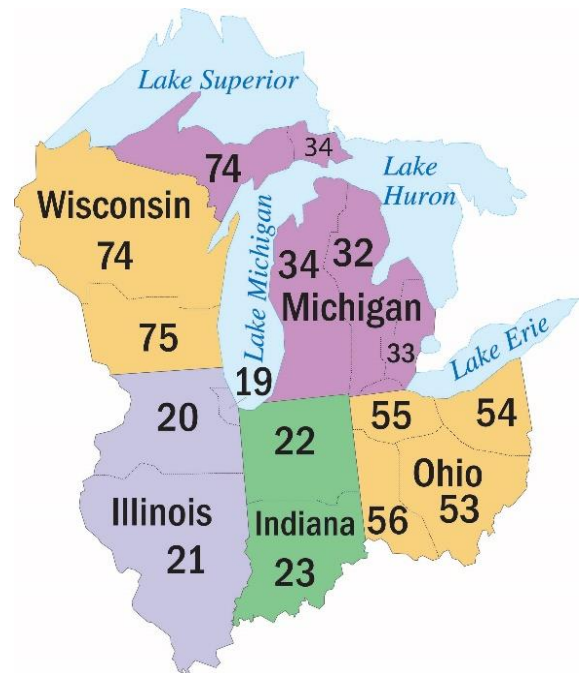
Embassy Suites by Hilton Indianapolis North  
3912 Vincennes Road  
Indianapolis, IN 46268  
317-872-7700

**(Mention East Central Region when making reservations)**

Room Rate: \$139 plus tax per night,  
Single or Double  
**(includes hot breakfast and evening hors d'oeuvres)**

**Reservation deadline for CDPP rate: January 20, 2018**

To register, please complete registration form below and mail to:



**Southern Indiana Area Committee - CDPP**  
PO Box 546  
Indianapolis, IN 46206

Contacts: Charlotte C. 317-417-1662 or Cathi C. 317-246-7953

## 44<sup>th</sup> Annual CDPP Registration Form

NAME \_\_\_\_\_ FULL NAME ON BADGE(Y/N)? \_\_\_\_\_

PARTNER\* \_\_\_\_\_ FULL NAME ON BADGE(Y/N)? \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CHECK ONE: TRUSTEE/PAST TRUSTEE \_\_\_ DELEGATE \_\_\_ PAST DELEGATE \_\_\_ ALTERNATE DELEGATE \_\_\_

AREA OFFICER \_\_\_ DCM \_\_\_ GSR \_\_\_ OTHER \_\_\_ AREA \_\_\_\_\_ PANEL \_\_\_\_\_

ACCESSIBILITY REQUESTS \_\_\_\_\_

Registration(s) \*(no registration fee for non-AA guests) # \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

Meal Package (Saturday Lunch & Banquet) # \_\_\_\_\_ x \$50.00 = \$ \_\_\_\_\_

Saturday Banquet only # \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**(select banquet entrée at registration)** Total \$ \_\_\_\_\_

Please make checks payable to:  
**Southern Indiana Area Committee – CDPP**  
PO Box 546, Indianapolis, IN 46206